

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee HORSEMENS ALLIANCE 1535 Gentilly Blvd New Orleans, LA 70119 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/23/2015</div> 3. Estimated Membership <div style="text-align: center;">5500</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 46766 Date Filed: 1/30/2015									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>ARTHUR MORRELL</td> <td>Chairperson</td> <td>6305 Elysian Fields Ave. Ste 404-B New Orleans, LA 70122</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table> <p style="margin-top: 20px;">Additional officers listed on attached sheet</p>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	ARTHUR MORRELL	Chairperson	6305 Elysian Fields Ave. Ste 404-B New Orleans, LA 70122		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>									
ARTHUR MORRELL	Chairperson	6305 Elysian Fields Ave. Ste 404-B New Orleans, LA 70122									
	Treasurer										
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> </table> <p style="margin-top: 20px;">On attached sheet</p>			<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate	c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report b. Daytime Telephone											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>30th</u> day of <u>January</u> , <u>2015</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; text-align: center;"> <u>ARTHUR MORRELL</u> Signature of Committee/Chairperson </td> <td style="width: 40%; text-align: center;"> <u>504-442-1653</u> Daytime Telephone </td> </tr> <tr> <td style="text-align: center; margin-top: 20px;"> _____ Signature of Committee Treasurer, if any </td> <td style="text-align: center; margin-top: 20px;"> _____ Daytime Telephone </td> </tr> </table>			<u>ARTHUR MORRELL</u> Signature of Committee/Chairperson	<u>504-442-1653</u> Daytime Telephone	_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone					
<u>ARTHUR MORRELL</u> Signature of Committee/Chairperson	<u>504-442-1653</u> Daytime Telephone										
_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone										

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

BOBBY DUPREE

Officer

210 East Jefferson St.
Opelousas, LA 70570

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

CHASE

P. O. Box 260180
Baton Rouge, LA 70826

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 30th day of January, 2015.

ARTHUR MORRELL

Signature of Committee/Chairperson

504-442-1653

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008